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1 2 3 4 5 6 7	MURLENE J. RANDLE, State Bar #98124 LAW OFFICES OF M. J. RANDLE 235 Montgomery Street, Suite 716 San Francisco, CA 94104 Telephone: (415) 352-0189 Facsimile: (415) 352-0187 E-Mail: murlene@randlelawoffices.co Attorney for the Plaintiff	<u>om</u>
8	UNITED STATES DISTRICT COURT	
9	NORTHERN DISTRICT OF CALIFORNIA	
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11	MARK JOHNSON,	) Case No. CV 09 5503 JSW
12	Plaintiff,	) -PROPOSED ORDER GRANTING ADMISSION
13	vs.	OF THE DOCUMENT SUBMITTED UNDER SEAL
14	CITY AND COUNTY OF SAN FRANCISCO, THE SAN FRANCISCO	) ) Date: August 2, 2010
15	FIRE DEPARTMENT, THE SAN FRANCISCO FIRE COMMISSION, THE	) Time: 10:00 a.m.
16	CIVIL SERVICE COMMISSION OF	) Place: Courtroom 11, 19 <sup>th</sup> Floor ) Judge: Hon. Jeffrey S. White
17	SAN FRANCISCO, and DOES 1 through 100, inclusive,	Complaint filed: November 20, 2009
18	Defendants.	)
19		) )
20	ORDER GRANTING ADMISSION OF SEALED DOCUMENT	
21	This matter is before the Court on Petitioner's Motion for Temporary Restraining (TRO) on a	
22	date and at a time to be determined by the Court. Petitioner seeks to restrain the City and County of	

This matter is before the Court on Petitioner's Motion for Temporary Restraining (TRO) on a date and at a time to be determined by the Court. Petitioner seeks to restrain the City and County of San Francisco, the San Francisco Fire Department, the San Francisco Civil Service Commission, and the San Francisco Fire Commission from administering the upcoming H-50 Assistant Chief examination currently slated for August 8, 2010. This Court notes that petitioner JOHNSON has a pending complaint filed with this court regarding alleging violations of his Constitutional, California Statutory, and Federal Statutory violations regarding his participation in the March/April 2008 H-40

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1	Battalion Chief examination. Plaintiff has submitted a confidential document under seal, Exhibit 14a,	
2	that is both relevant to major issues presented in this case and relevant to impeach the sworn testimony	
3	of Defendant's Declarants.	
4	IT IS THEREFORE:	
5	ORDERED, ADJUDGED, and DECREED that exhibit 14a be introduced into evidence.	
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7	IT IS SO ORDERED	
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9	DATED:August 10, 2010	
10	TIME ISSUED:	
11	Out lesse	
12	Hoy Giffrey S. White	
13	UNITED STATES DISTRICT JUDGE	
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